



PAINSWICK PARISH COUNCIL

TOWN HALL PAINSWICK GLOUCESTERSHIRE GL6 6QA
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<http://www.painswick-pc.gov.uk/>



Dear Councillor / Resident

I hereby give notice of a Council Meeting that will be held at the **remotely on Wednesday 20th January 2021 at 7.30pm.** (Note this meeting will follow on from the Planning Committee Meeting which may overrun).

All Residents of the Parish are welcome to attend and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

The Remote meeting will be held using zoom – details below:-

<https://us02web.zoom.us/j/84535019309?pwd=VmFQc1RtZGlyOU9ZeENhV3dNbXlqdz09>

Meeting ID: 845 3501 9309
Passcode: 017573

One tap mobile

+442030512874,,84535019309#,,,,*017573# United Kingdom

+442034815237,,84535019309#,,,,*017573# United Kingdom

Dial by your location

+44 203 051 2874 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

Dated: Friday 15th January 2021

Roy Balgobin

Clerk to the Council

PRESENTATION

By James Webb, Cotswold National Landscape on the Kingfisher Project.

AGENDA

1. **Apologies** (To receive apologies for absence).
2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
3. **Approval of the Minutes of the Parish Council Meeting held on Wednesday 9th December 2020.**
4. **Reports:**
 - a. **To receive report from the District Council.**
 - b. **To receive a report from the Chairman.**
 - c. **To receive a report from the Clerk.**
 - d. **To receive Cllrs reports.**
5. **To consider partaking in the King Fisher Project organised by the Cotswold National Landscape.**
6. **To approve the recommendations of the Finance Committee made during its meeting held on Wednesday 13 January 2021.**
 - a. **Town Hall / Pavilion Hire Fees.**
 - b. **Cemetery Fees.**
 - c. **To approve the Grant.**
 - d. **To adopt the Budget for 2021 / 2022.**
 - e. **To approve the precept for 2021 / 2022.**
7. **Accounts.**
 - a. **To approve the Accounts for Payment as per the list circulated prior to the meeting.**

CONFIDENTIAL AGENDA

That in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and paragraph 10.2 of the Council's Access to Information Procedure Rules, the public and press be excluded during consideration of Agenda Item 8.

8. **To consider a request from the Woodland Trust.**
9. **Date of the next meeting – Wednesday 17th February 2021 at 7.30pm via Zoom.**